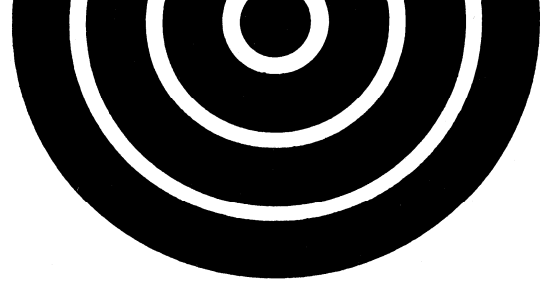


A member of the Chicago Gay and Lesbian Hall of Fame

קהילת אור חדש
CONGREGATION OR CHADASH
CONGREGATION OF NEW LIGHT



The New Light

What We Are

By Lilli Kornblum, OC Co-President

Recently, I was talking with a friend who works in Human Resources about this year's trendy interview questions. As we talked I recalled a story told by a favorite colleague and mentor. . As a brand new law graduate in the touchy feely '60s, he arrived at his first two interviews prepared to answer tough questions about his legal knowledge, his ability to make compelling written and verbal arguments, and his work ethic. Much to his consternation he found himself stumped midway into both interviews when he was asked to "tell us what you are."

Catching on, he arrived at his third interview armed with an answer, only to be asked, "tell us what you're not." Momentarily stunned, he recovered, looked the interviewer in the eye and said, "I'm not tall." During the few seconds of ensuing laughter he revised his prepared answer to the expected question and completed a successful interview.

In relating this story, I began thinking that sometimes taking

stock of what you are not is an interesting way to focus on your current condition, and I began to examine what, at Or Chadash, we are not. Much of what we are not is good.

We are not exclusive. Instead, we pride ourselves on welcoming anyone who wants to join our community regardless of financial status, religious background, or sexual orientation. All we ask is a dedication to our mission.

We are not set in our ways. Rather, we are constantly examining the structure and content of our services, welcoming new leaders and respecting requests and suggestions. We are seeking out new celebratory activities, and we are always seeking to keep our classes substantive and relevant.

We're not too serious. We have fun at parties and onegs and social outings.

We are not self involved. We seek opportunities to participate in the general community through a wide

November 2010

Volume 35, Number 11

Cheshvan/Kislev

5771

The monthly publication for the community of

Or Chadash,
The Congregation of
New Light

In Chicago

Our People,

Our Community,

Our Synagogue

Come Add
Your Light
To Ours!



Become a fan on Facebook

Cycles of Our Lives

Happy Birthday

November 1 Rich Bender
November 1 Marshall Keltz
November 2 Shirley Gendel
November 3 Elisha John Preston
November 7 Bill Wahler
November 8 Lia Green
November 13 Janet Ann Norton
November 15 Stephen Weiser

Thanks for the Oneg....

Friday, November 5: Oneg still available for sponsorship

Saturday, November 6: Lunch sponsored by Linda Preston in honor of Elisha's annual reading of the Torah, celebrating the anniversary of his bar mitzvah and his birthday

Friday, November 12: Oneg sponsored by Bill Wahler in honor of his 60th birthday, and in memory of his father, Karel Wahler

Friday, November 19: Oneg sponsored by Stephen Weiser in honor of his birthday

Friday, November 26: Oneg sponsored by Burl Covan in memory of his parents, Goldie and Morris Covan

November Service Schedule

Friday, Nov. 5: Shabbat service, 8 p.m.

Saturday, Nov 6: Shabbat service, 10 a.m. followed by light lunch

Friday Nov 12: Shabbat service with Bill Wahler, Judith Golden and Yehuda Jacobi 8 p.m.

Friday, Nov 19: Shabbat service with Rabbi Edwards, 8 p.m.

Friday, Nov 26: Shabbat service with Elise Miller and Judith Golden, 8 p.m.

variety of social action activities, Jewish celebrations, and LGBT events.

But despite all of the good things we are not, there is one more thing. We are not increasing our membership as quickly as we'd like and I'm looking for everyone's help. Invite a friend to services. Join the Membership Committee and participate in an outreach activity. Forward the newsletter to someone who might be interested. Spread the word about special events to your Facebook friends.

Just remember, we are not through expanding our membership and we are not able to do it without you.

AIDS Walk Chicago

Thanks to Steve Lipton for these great pictures from our walk



And Thank you

Marshall Keltz: On the Yahrzeit of his partner, Bill Drewry

Shirley Gendel: In memory of David Breslow, beloved father of Julian & Diane Breslow

Ethel Meyer: In memory of
Alan Amberg's mother
Beth Snyder's mother
Rick Greenthal's mother
Bill Wahler's father

For the Rabbi's Discretionary Fund: Frank Nussbaum

Frank Nussbaum: In honor of Susan Jacobson's recovery from surgery
In memory of Bill Wahler's father

Carol Goldbaum: In memory of Dillie Grunauer

Join Us for Our Annual Night Ministry Outreach!

By Laurie Grauer, Social Action Chair

OC will again team up with Night Ministry volunteers on **November 11**. Our volunteer site will be Lakeview and our target population will be mostly homeless LGBTQ youth. We are expecting a turnout of over 200 individuals in two hours! There are several ways you can be a part of this tremendous mitzvah:

Packing: We will be packing food on **November 10** inside Emanuel from **6:30pm-9:30pm**

Delivery: Our distribution night is **November 11**. We will first need to meet at the Night Ministry offices, located at **4711 N. Ravenswood**, for orientation. **Please arrive by 7pm at the latest.** From here we will travel to our distribution site located at the corner of Belmont and Clark where we will remain until 9:30pm. **Only those who attend the orientation can assist with distribution.**

Tzedaka: We are current using money raised from OC Tzedaka cans. **Please bring in your cans by 11/05/10.**

Item Donation: Currently we are accepting donations of soaps and personally hygiene items. If you would like to donate food or packaging items, please contact me directly so we can avoid doubling on items.

If you wish to volunteer, or donate, please contact Laurie Grauer at office@orchadash.org or at 773-271-2148.

Our Mission

Congregation Or Chadash is a Jewish religious organization whose purpose is to provide a warm, affirming, Jewish community where all people can feel welcome. To accomplish this mission, Or Chadash will:

Remember that it was founded as an answer to the prejudice that gay and lesbian Jews experienced in other synagogues;

Strive to ensure that no Jew experiences prejudice within our community;

Maintain affiliations with the Union for Reform Judaism and the World Congress of Gay and Lesbian Jewish Organizations;

Build strong ties within the greater Jewish community of the metropolitan Chicago area;

Dedicate itself to the basic obligations of Jewish life, including:

- **Respecting** the contributions of people of all generations
- **Sharing** the life-cycle events of its members
- **Celebrating** Shabbat and the holidays
- **Fostering** prayer with sincerity
- **Visiting** the sick
- **Comforting** the bereaved
- **Encouraging** the study of Torah

Congregation Or Chadash is a not-for-profit organization that is largely supported by contributions from its members and friends. Please remember us generously.

Hanukkah Party on December 3rd!

December 3rd is the annual Or Chadash Hanukkah party! We kick off at **8pm** with Friday night services with a twist: bring your menorah and light candles together as a community. Following services we will have food and fun!

Support OC Member Norman Sandfield!

On **Sunday November 14th** at **1:00pm** Norman Sandfield is giving a presentation on Bolo Ties at the Mitchell Museum of the American Indian, 3001 Central St., Evanston, IL, (847) 475-1030, www.mitchellmuseum.org. Admission for non-members is \$5. This is in conjunction with the opening of his collection of *Bolo Ties: Men's Fashions* that opened at the museum on October 30th.

Congregation Or Chadash

5959 N. Sheridan
Chicago IL 60660
(773) 271-2148

Email: Office@OrChadash.org

Website: www.OrChadash.org

Rabbi: Laurence Edwards
Cantorial Soloist: Judith Golden

Co-Presidents:
Bill Wahler and Lilli Kornblum
Executive VP: Michael Helfgott
Treasurer: Carol Goldbaum
Webmaster: Marvin Levin

Rabbi Edwards is available by appointment and can be reached via email:

rabbiedwards@orchadash.org

or phone (773) 326-1490

Special Thanks to Guest Speaker Joey Mogul

Congregation Or Chadash would like to extend to a special thank you to our guest speaker, Joey Mogul, for her presentation on: "The Campaign for Justice in the Chicago Police (Burge) Torture Cases and the Policing." During this intimate discussion, Joey described the painstaking efforts it took to bring John Burge to justice, the expanse of corruption and apathy within the U.S justice system, and what informed voters can do to stem the continued violation of human rights by Illinois law officials. Ms. Mogul also took questions and briefly touched on the subject matter of her forthcoming book from Beacon Press: *Queer (In)Justice: The Criminalization of LGBT People in the United States*.



ONEG SPONSORSHIP

Celebrate a birthday, graduation or anniversary, or honor/memorialize a loved one with an oneg sponsorship. Please contact the Or Chadash office at office@orchadash.org to make arrangements and pick a date. Thank you!

Dr. Dillie Grunauer
Her Memory is a Blessing

Eulogy at Anshe Emet, October 17, 2010, by Rabbi Larry Edwards

Dillie Grunauer left us during the week of Parshat *Lech Lecha*, actually on Erev Shabbat *Lech Lecha*. This is the section that begins the family saga of Israel, starting with God's call to Abraham to "Get going to a land that I will show you." The "get going" aspect brings to mind the image of Dillie speeding into Chicago back in 1976, driving a black 1960 Thunderbird. The same image might be hinted at in the Song of Deborah, her Hebrew namesake, in the Book of Judges:

*In the days of Shamgar, son of Anath,
In the days of Jael, caravans ceased,
And wayfarers went
By roundabout paths.
Deliverance ceased,
Ceased in Israel,
Till you arose, O Deborah,
Arose, O mother, in Israel!* (Jud 5:6-7)

No roundabout paths for Dillie; she was straight to the point (and when driving, best to stay out of her way).

But the well-known midrash on the phrase "*lech-lecha*" is perhaps most apropos. The journey of Abraham and Sarah was not just geographical, but spiritual as well, seeking the inward truth as well as the outward. "Go to yourself, go for yourself, go toward yourself" – a journey of self-discovery that takes the individual person seriously. You are the one called for this particular journey, for this particular task that is your life.

Dillie clearly understood this. She was steadfast, a force, usually quiet until the moment was right to speak. She was uncompromising as a Jew, as a feminist, as a lesbian. No one could (or would try to) talk her out of any one of these. And this goes back to a time when each of these aspects of her identity was not as easy to affirm publicly as perhaps it is today. Her dedication, and that of so many of her sisters and brothers, has made so much difference.

Her partner of many years, Renee Hanover, was the public activist. She was the one who, as her son Paul said, kicked down doors. Dillie was quieter, but no less strong. Steadfast, and not to be trifled with!

Devoted also as a healer, she was determined to defeat disease whenever possible, and to teach a new generation of healers. Lilli Kornblum asked her once about how she went into neurology at a time when women doctors, still fairly few in number, were usually pushed into pediatrics. For Dillie, it was just what she did, though she could describe the many obstacles that had to be overcome. Lilli now works with many women doctors; Dillie is a hero to her.

Though I did not know Dillie in her prime, I did have the privilege, at Or Chadash, to have her participate in our Sunday morning classes. She always sat on my right. Seven years ago it was already getting difficult for her to speak, but she participated fully nevertheless. Anyone who knew Dillie knows that she had opinions. Gradually, it became more and more difficult for her to



Illustration of Deborah from Gustave Dore's
Holy Bible

attend, and these last couple of years it has been my privilege to visit her, almost every week. As frustrating as it was for her not to be able to carry on a normal conversation, so it was frustrating for me to think of many questions that I wanted to ask her about the days of yore, especially her perspective on the history of Or Chadash – the struggles and clashes as well as the triumphs.

Rabbi Suzanne Griffel, my predecessor at Or Chadash, recalls Dillie's "strength, depth, and determination." She came regularly to classes at Or Chadash, as she attended services regularly here at Anshe Emet. She spoke slowly even before her illness, but always with insight, always worth hearing.

Bob Cohn remembers her "for always being friendly and cordial even when others were being difficult," and especially her "personal charm, warmth and hospitality."

Her hospitality also manifested itself to Susan Jacobson, who remembers being new in town and a new member of Or Chadash. She worked across the street from Cook County Hospital, and Dillie made sure to invite her out for lunch several times.

Frank Nussbaum thinks of her as ritual expert – shopping for Pesach, shaking the lulav, and, in a group reading of the Megillah one Purim, it came around to Dillie just as Esther prostrated herself before the King. "Oh well," said Dillie, "anything for religion."

One of her most famous roles in Or Chadash history – she was President at the time - was the trip to New York during which she and Renee traipsed through the Lower East Side locating the Torah scroll that would be brought to Chicago. Carla Cenker heard Dillie tell the story once and says, "I wish I had it on tape - all I can tell you is that the story was wonderful, but it was the imagery and the delivery - so Dillie - that had me falling off my chair with laughter becoming tears. I cherish that memory." The Torah was too tall to fit in the ark that had been prepared for it, almost as tall as Dillie herself. As you can well imagine, Dillie and Renee were not stopped or even slowed down by any resistance they may have encountered among the Orthodox scribes. On the contrary, I am sure that our black-hatted brethren learned a thing or two. Though I never managed to get all the details, the tall Torah scroll, the first to be owned by Or Chadash, made it to Chicago in Dillie's loving arms. [There are various versions of this legend, including more than one trip to New York, brush-offs on the Lower East Side, and the final buy in Brooklyn, witnessed by Dillie's mother and her cousin Shirley.]

My visits with Dillie these past couple of years eventually turned into monologues. I would give her updates on what was happening at Or Chadash. I could tell that she continued to care, to the end, about the well-being and the future of our pioneering little congregation. It was where her LGBT and Jewish activism came together, and I know that she believed that the existence of such a synagogue continues to be important as long as full equality is yet to be achieved.

Sometimes I ran out of things to say, and I would read to her a little bit. A couple of times I brought something with me, short stories usually, or else I would take something off the shelf of her extensive library. Just this past Thursday, my last visit with her, I picked a volume called *Yentl's Revenge: The Next Wave of Jewish Feminism*. I read to her the Foreword by Susannah Heschel, from which I would like to quote the end:

Third-wave Jewish feminists [the younger generation, coming of age now] have a choice. Thanks to the hard work of earlier generations, the spirit of fighting—and the anger—has

given way to free choice among Judaism's many different traditions, with the joy that such freedom engenders.

Third-wave Jewish feminists are their own authorities. They choose whether to study Talmud in an Orthodox yeshiva or create new feminist rituals; whether to marry a man or a woman; whether to bear children or not; whether to volunteer on a kibbutz or work for Habitat for Humanity. The Jewish alternatives have existed since these women were born, and the decision is theirs how to shape the Judaism they wish to express. The victory of feminism is that women are the authorities—not male rabbis, male-authored halakha (laws) or male-imaged divinities.

What a relief to live in a world knowing that there will never again be a time when women cannot be counted for prayer, can find no synagogue in which to publicly mourn, have nowhere to dance with the Torah. ...

As Marge Piercy wrote in "Sabbath of Mutual Respect,"

Praise our choices, sisters, for each doorway
open to us was taken by squads of fighting
women who paid years of trouble and struggle,
who paid their wombs, their sleep, their lives.

I put the book down and said, "That's about you, Dillie. You really did it." I thought she smiled.



MONDAY, NOVEMBER 23, 2009

Is Thanksgiving a Jewish Holiday?

One day in late November a few years ago I ran into a congregant in the hallway of my Temple. She wished me a Happy Thanksgiving. Then she said: "Oh wait a minute. I didn't mean to offend you. Do you celebrate Thanksgiving?" I said: "Of course! Jews celebrate Thanksgiving." She laughed, a little embarrassed, and then I wished her a Happy Thanksgiving too.

There are many ritual, historical and theological connections between Judaism and Thanksgiving. Most of the Pilgrims who celebrated the first Thanksgiving were Puritans, a branch of the Protestant faith. The Puritans strongly identified with the historical traditions and customs of the Israelites in the Bible.

In their quest for religious freedom, the Puritans viewed their journey to America as exactly analogous to the exodus of the Israelites from Egypt. England was Egypt, the king was Pharaoh, the Atlantic Ocean their Red Sea and the Puritans were the Israelites, entering into a new covenant with God in a new Promised Land. In fact, most of the Puritans had Hebrew names and there was even a proposal to make Hebrew the language of the colonies!

Some scholars believe that the Pilgrims modeled Thanksgiving after the Jewish holiday of Sukkot, in that they are both harvest festivals that take place in the fall. The word “Sukkot” means booths. In the time of the ancient temple, the Israelites dwelt in booths during the fall harvest season, to have a place to live as they worked the land day and night. The booths also took on another theological meaning, reminding Jews of the small huts in which the ancient Israelites lived for forty years after escaping slavery and religious persecution in Egypt. Today, Jews celebrate Sukkot by dwelling in a Sukkah for 8 days.

While there are historical and ritual links between Thanksgiving and Judaism, perhaps the most important connection is the theme of religious freedom. The Puritans came to America so that they could worship without fear of persecution. Millions of Eastern-European Jews came to our country in the late 19th and early 20th century. These Jewish immigrants called America “The Golden Land.” They saw the United States as a place of opportunity, where anyone can succeed with hard work and determination. America is also a golden land for Jews because it allows us to practice our faith in freedom.

There is a children’s book, *Molly’s Pilgrim*, that was also made into a short film, which beautifully illustrates the vision of religious freedom bequeathed to us by the Pilgrims. In the story, Molly is a 10-year-old Jewish girl who was born in Russia. Her real name is Mushka. Molly and her parents came to America for a better life and to be able to freely practice their Jewish faith. But Molly does not fit in at her school.

While all of the other girls eat peanut butter and jelly sandwiches, she brings soup with dumplings. While the other girls are blond

with pigtails, she has long brown hair and wears long dresses. Molly has an accent and is still learning English. In class, the girls laugh at Molly and no one will sit with her at lunch. Molly comes home from school crying, and she asks her mom: Why can’t we go back home to Russia?

With Thanksgiving coming up, Molly’s teacher gives the class a new assignment; each child is to make a pilgrim doll for the holiday. The next day, Molly arrives in class with a small brown paper bag. All of the children are showing the teacher their pilgrim dolls; with traditional pilgrim dress and blond hair.

The teacher turns to Molly and asks: “Where is your doll?” Molly opens the bag and pulls out a doll that does not look like the rest: it has straight brown hair, a long dress and a head-covering in the Russian style. Other kids start laughing. The teacher silences them and asks Molly: “Did you understand the assignment, to make a pilgrim doll?”

“Yes I did,” replied Molly. “This doll is my mother. My family are Pilgrims, because we came to American for freedom. Mother told me that there are still pilgrims today. I think that we are all pilgrims.”

On Thanksgiving, we are all Pilgrims, joining together to celebrate the bounty of the land and to give thanks for our religious freedom.

Rabbi Eric Eisenkramer serves as the spiritual leader of Temple Shearith Israel in Ridgefield, CT. He discovered his love of fly fishing in his hometown of St. Louis, and currently fishes the cold water streams of Connecticut and New York. Rabbi Eisenkramer received his undergraduate degree at Tufts University and was ordained from the Hebrew Union College in New York City.

November 2010

Congregation Or Chadash

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
	1	2	3	4	5	6																																																																																											
	24 Cheshvan <div style="border: 1px solid black; padding: 2px; width: fit-content;">7 pm Board Meeting</div>	25 Cheshvan	26 Cheshvan	27 Cheshvan	28 Cheshvan <div style="border: 1px solid black; padding: 2px; width: fit-content;">8 pm Shabbat Service</div>	29 Cheshvan <div style="border: 1px solid black; padding: 2px; width: fit-content;">10 am Morning Service followed by light lunch</div>																																																																																											
7	8	9	10	11	12	13																																																																																											
30 Cheshvan Daylight Savings Time ends	1 Kislev Rosh Chodesh	2 Kislev	3 Kislev <div style="border: 1px solid black; padding: 2px; width: fit-content;">6:30-8:30 pm Assemble meals for Night Ministry</div>	4 Kislev <div style="border: 1px solid black; padding: 2px; width: fit-content;">7-9 pm OC volunteers with Night Ministry in Lakeview</div>	5 Kislev <div style="border: 1px solid black; padding: 2px; width: fit-content;">8 pm Torah Service</div>	6 Kislev																																																																																											
14	15	16	17	18	19	20																																																																																											
7 Kislev <div style="border: 1px solid black; padding: 2px; width: fit-content;">1:30-3 pm Mussar Group in the Library</div>	8 Kislev	9 Kislev	10 Kislev	11 Kislev	12 Kislev <div style="border: 1px solid black; padding: 2px; width: fit-content;">8 pm Shabbat Service</div>	13 Kislev																																																																																											
21	22	23	24	25	26	27																																																																																											
14 Kislev	15 Kislev	16 Kislev	17 Kislev	18 Kislev Thanksgiving	19 Kislev <div style="border: 1px solid black; padding: 2px; width: fit-content;">8 pm Shabbat Service</div>	20 Kislev																																																																																											
28	29	30	<div style="display: flex; justify-content: space-around;"> <table border="1" style="border-collapse: collapse; text-align: center; font-size: small;"> <caption>Oct 2010</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> <table border="1" style="border-collapse: collapse; text-align: center; font-size: small;"> <caption>Dec 2010</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table> </div>				S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
S	M	T	W	T	F	S																																																																																											
					1	2																																																																																											
3	4	5	6	7	8	9																																																																																											
10	11	12	13	14	15	16																																																																																											
17	18	19	20	21	22	23																																																																																											
24	25	26	27	28	29	30																																																																																											
31																																																																																																	
S	M	T	W	T	F	S																																																																																											
			1	2	3	4																																																																																											
5	6	7	8	9	10	11																																																																																											
12	13	14	15	16	17	18																																																																																											
19	20	21	22	23	24	25																																																																																											
26	27	28	29	30	31																																																																																												

December 2010

Congregation Or Chadash

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
<div style="display: flex; justify-content: space-around;"> <table border="1" style="font-size: small; text-align: center;"> <caption>Nov 2010</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr> </table> <table border="1" style="font-size: small; text-align: center;"> <caption>Jan 2011</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>			S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<p><i>1</i></p> <p>24 Kislev</p> <p>1st Chanukah light</p>	<p><i>2</i></p> <p>25 Kislev</p> <p>1st Day of Chanukah</p>	<p><i>3</i></p> <p>26 Kislev</p> <p>2nd Day of Chanukah</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>8 pm Shabbat Service followed by Hanukkah party</p> </div>	<p><i>4</i></p> <p>27 Kislev</p> <p>3rd Day of Chanukah</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>10 am Morning Service followed by light lunch</p> </div>
S	M	T	W	T	F	S																																																																																											
	1	2	3	4	5	6																																																																																											
7	8	9	10	11	12	13																																																																																											
14	15	16	17	18	19	20																																																																																											
21	22	23	24	25	26	27																																																																																											
28	29	30																																																																																															
S	M	T	W	T	F	S																																																																																											
						1																																																																																											
2	3	4	5	6	7	8																																																																																											
9	10	11	12	13	14	15																																																																																											
16	17	18	19	20	21	22																																																																																											
23	24	25	26	27	28	29																																																																																											
30	31																																																																																																
<p><i>5</i></p> <p>28 Kislev</p> <p>4th Day of Chanukah</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>7 pm Board Meeting</p> </div>	<p><i>6</i></p> <p>29 Kislev</p> <p>5th Day of Chanukah</p>	<p><i>7</i></p> <p>30 Kislev</p> <p>6th Day of Chanukah</p>	<p><i>8</i></p> <p>1 Tevet</p> <p>7th Day of Chanukah</p> <p>Rosh Chodesh</p>	<p><i>9</i></p> <p>2 Tevet</p> <p>8th Day of Chanukah</p>	<p><i>10</i></p> <p>3 Tevet</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>8 pm Torah Service</p> </div>	<p><i>11</i></p> <p>4 Tevet</p>																																																																																											
<p><i>12</i></p> <p>5 Tevet</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>1:30-3 pm Mussar Group in the Library</p> </div>	<p><i>13</i></p> <p>6 Tevet</p>	<p><i>14</i></p> <p>7 Tevet</p>	<p><i>15</i></p> <p>8 Tevet</p>	<p><i>16</i></p> <p>9 Tevet</p>	<p><i>17</i></p> <p>10 Tevet</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>8 pm Shabbat Service</p> </div>	<p><i>18</i></p> <p>11 Tevet</p>																																																																																											
<p><i>19</i></p> <p>12 Tevet</p>	<p><i>20</i></p> <p>13 Tevet</p>	<p><i>21</i></p> <p>14 Tevet</p>	<p><i>22</i></p> <p>15 Tevet</p>	<p><i>23</i></p> <p>16 Tevet</p>	<p><i>24</i></p> <p>17 Tevet</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>8 pm Shabbat Service</p> </div>	<p><i>25</i></p> <p>18 Tevet</p>																																																																																											
<p><i>26</i></p> <p>19 Tevet</p>	<p><i>27</i></p> <p>20 Tevet</p>	<p><i>28</i></p> <p>21 Tevet</p>	<p><i>29</i></p> <p>22 Tevet</p>	<p><i>30</i></p> <p>23 Tevet</p>	<p><i>31</i></p> <p>24 Tevet</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>8 pm Shabbat Service</p> </div> <p>New Year's Eve</p>																																																																																												